

The Great Tribulation –Mystery Babylon – The Deception of Unity

Rev. 14:8 Babylon is fallen

Rev. 16:19 Great Babylon came in remembrance before God

Rev. 17 – The woman who sat upon the beast

Rev. 18 – The great city Babylon

Jeremiah 50:13, Isaiah 13:19 Babylon to be desolate forever

Isaiah 21:9 – Babylon is fallen, is fallen

Jeremiah 50:29

Jeremiah 51:6 Flee from her and do not take part in her iniquity take part

Jeremiah 51:44-49 Punish Bel in Babylon

1 Peter 5:13 Church at Babylon – Psalm 87:4

Babylon is mentioned 260 times in the Bible, more than any city other than Jerusalem. What is the importance then of Babylon? Was it just an ancient kingdom of evil that God destroyed? Or is it still with us today?

Judges 2:10-23 Baal & Ashtaroth (Bal, Baal, Bel, Balaam all refer to the same god-the god established by Nimrod and his wife Semerimus.-Genesis 10) Judges 10:6, 1 Samuel 7:4, 12:10, 2 Chronicles 28:2, 2 Chronicles 33:3. The Babylonian religious system is the MOTHER of all false religions.

The Queen of Heaven – Jeremiah 7:18, Jeremiah 44:15-25. The mark of all Babylonian inspired religion is the presence of Madonna-child – The mother is exalted as the Queen of heaven. The queen of heaven and her child is seen in Babylon. Semerimus had a child named Tammuz. When Nimrod died, she claimed he was the fulfillment of Genesis 3:15 – the seed who would defeat evil. When this religion spread to ancient Phoenicia, Semerimus name was known as Ashtaroth, and the sun became the symbol of Tammuz. The worship of Ashtaroth and Tammuz was known as Baal. Then the religion spread to Pergamos in Asia Minor. See Revelation 2:13. When the religion spread into ancient Egypt, the mother and child were known as Isis and Horus. In Greece, they are known as Aphrodite and Eros, in Rome as Venus and Cupid. Here are the characteristics of the Babylonian religion that Semerimus taught as high priestess- the queen of heaven:

1. salvation administered by her through sprinkling of water and ceremonial cleansing.
2. after death – there was a time of cleansing that took place for sins committed during life – purgatory.

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“New Age” Religion actually is the most ancient of all false religions – the worship of the sun, the moon the earth, the wind, the “spirits” etc.

The Ark of Hope – The Earth Charter – Temenos Books – The United Nations



Here the Ark of Hope – created to hold “sacred” documents that will celebrate a new era on earth, travels to New York City in 2001. Interestingly enough- the “Ark of Hope” just happens to be the exact dimensions given in the Bible for the “Ark of the Covenant” built by the Israelites after God brought them from Egypt. In the Ark of the Covenant, God commanded there would be placed the tablets of the Ten Commandments, a golden pot

of “hidden manna” to commemorate God’s sustaining Power, Aaron’s rod that budded. The contents of the “ark of hope” are the Earth Charter, dried corn, and “Temenos Books” supposedly magical books taught to and created by schoolchildren from many countries around the world including the U.S. This from the “ark of hope” website;

Individuals, schools, organizations, churches, and communities around the globe have continued to create Temenos Books. Residing in the Ark of Hope there are now over 600 handmade books containing the imagery and words of more than 6,000 people. When the Ark and books are not traveling they are on exhibit at the Interfaith Center of New York. Visit www.interfaithcenter.org for more information. The Ark of Hope commemorates “Spirituality by the artwork on the 4 sides and top.



Celebrating the “Wind”



The “Spirits”



The “Fire”

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...The “Earth”

and The “Water”

Inside are a copy of the Earth Charter, hand made on Papyrus paper with ancient

writing tools to give the appearance of ancient wisdom, and here, you can see some of the contributions that were given to be placed inside. Note the dried corn, the prayer booklets, and the American flag. Here is a “Temenos” book:



Note on the left panel- The lion with the child, and on the right panel the unicorn- the magical symbol of the “New Age” movement. All of these things are direct descendants of and extensions of Babylon’s

religion and culture. Matthew 24:33 says “when ye see all these things know that it is near, even at the door. Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

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Temenos Books: From the Ark of Hope website:

In 1999 visual artists Cameron Davis and Sally Linder came together with a small group of artists in the Vermont USA studio of Janet Fredericks to share their common sorrows about the state of the world. Out of their questioning and desire to promote global healing arose a collaborative idea. As artists they recognized that art is a process that promotes healing and that changes in awareness precede meaningful action. Establishing a temenos, a magical sacred circle where special rules apply and extraordinary events inevitably occur, each artist made an 8" (20.3cm) x 8" (20.3cm) x 2" (5cm) Temenos Book: a handmade book filled with pages of visual prayers/affirmations for global healing, peace, and gratitude.



Davis and Linder went on to create the Temenos Project: Temenos Books and Earth Masks, combining artistic expression with the inspirational Earth Charter, an international peoples treaty calling for a just, sustainable, and peaceful global society. See www.earthcharter.org for more information on the Earth Charter. Utilizing the Temenos Project to introduce the Earth Charter to educational and private sectors, they guided individuals and groups in the creation of Temenos Books and Earth Masks, believing that the artistic process can inspire people to a deeper commitment to Earth and to the Earth Charter principles.



Over 5,000 Vermont artists, teachers, schoolchildren, university students and community members participated in the Temenos Project, making either books, or masks of Earth elements. Teachers involved in the project engaged their students in discussion of the Earth Charter principles, generating the kind of internal reflection that can lead to a change in attitudes, values, and behavior.



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On September 9, 2001, at Shelburne Farms in Vermont, over seventeen hundred participants at the event, for love of Earth, A Celebration of the Earth Charter, individually made a visual prayer/affirmation for Earth. These Earth prayers were bound into multiple Temenos Books. The Ark of Hope, a sculptural painting/vessel, designed and painted by Sally



Linder, built by Kevin Jenness, and fabric lined by Beth Haggart, holds the Temenos Books and the Earth Charter handwritten on a piece of handmade papyrus. On September 11, 2001, in a spontaneous response to the terrorist attacks on New York City and Washington, DC, Sally Linder and friends began walking the Ark of Hope to New York City. Hundreds of supporters joined the walk which took 2 months and traveled through four states. Communities along the route were invited to create and add their own prayers and images for global healing, peace and gratitude to the Temenos Books. The Ark of Hope with the Temenos Books was exhibited at the United Nations in January-February 2002.



Individuals, schools, organizations, churches, and communities around the globe have continued to create Temenos Books. Residing in the Ark of Hope there are now over 600 handmade books containing the imagery and words of more than 6,000 people. When the Ark and books are not traveling they are on exhibit at the Interfaith Center of New York. Visit www.interfaithcenter.org for more information.

Temenos from Google search:

Temenos is the progressive lesbian, gay, bisexual, and transgender community online with information for queer folk on activism, movies, sports, out celebrities ...

TEMENOS, ... and growth. Over the years, **TEMENOS** has established itself as an international leader in the banking software industry. It ...

Temenos Retreat Center

A sacred space for Spiritual Transformation. An outreach ministry of the Swedenborgian Church where...As a church, we encourage the spirit of inquiry and personal growth. We respect differences in views, and we accept others who have different traditions. Swedenborg's theology offers a view of God as infinitely loving and at the very center of our being; a view of life as a spiritual birthing during which we participate in our own creation; and a view of Scripture as a story of inner-life stages of learning and growth. Swedenborg felt that the sincerest form of worship is a useful life. "All religion relates to life, and the life of religion is to do good."



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Babylon – The Deception of Unity
(cont'd)**

An idyllic villa enclave in Anguilla.
Is not a place to see or be seen...
...it is a place to just be.

Temenos, the Greek name for
sanctuary, holds the keys to a most
memorable leisure experience.

The Temenos

An Independent Resource for the

Ogdoadic tradition of magic

[A Short History of the Ogdoadic
Tradition](#)

[Philosophical and Magical Texts](#)

[Praxis - Ritual Work](#)

[Texts and Comments on the Ogdoadic
Tradition](#)

[Links of Interest](#)

[Introduction to the Aurum Solis](#) (from
www.aurumsolis.org) - The Aurum Solis
is one current organization within the
Ogdoadic tradition



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Psa 133:1 <A Song of degrees of David.> Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Eph 4:3 Endeavouring to keep the ***unity of the Spirit*** in the bond of peace.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 **For the perfecting of the saints**, for the work of the ministry, for the edifying of the body of Christ: 13 **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:** 14 **That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine**, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; 15 **But speaking the truth in love**, may grow up into him in all things, which is the head, *even* Christ:

Isn't Unity what we are supposed to strive for? If so, isn't it better then to lay aside the differences that exist within Christianity, and focus solely on what we have in common so that we can all be together in unity? After all, would it not please God to know that we all recognize we are all His children, and that He loves us no matter what we have done. As long as we acknowledge there is One God, and worship Him, isn't that enough? Jesus was a uniter not a divider

Luk 12:42-53 And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season? (43) **Blessed is that servant, whom his lord when he cometh shall find so doing.** (44) Of a truth I say unto you, that he will make him ruler over all that he hath. (45) But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; (46) **The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.** (47) **And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.** (48) But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. (49) I am come to send fire on the earth; and what will I, if it be already kindled? (50) But I have a baptism to be baptized with; and how am I straitened till it be accomplished! (51) **Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:** (52) For from henceforth there shall be five in one house divided, three against two, and two against three. (53) The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

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1Ti 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

1Ti 4:1-6 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy; having their conscience seared with a hot iron; (3) Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (4) For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: (5) For it is sanctified by the word of God and prayer. (6) If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

1Ti 4:7-10 But refuse profane and old wives' fables, and exercise thyself rather unto godliness. (8) For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.⁹ This is a faithful saying and worthy of all acceptance. (10) For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

1Ti 4:13-16 Till I come, give attendance to reading, to exhortation, to doctrine. (14) Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (15) Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. (16) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1Ti 6:1-5 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. (2) And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. (3) If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; (4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, (5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

2Ti 1:12-15 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. (13) Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. (14) That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. (15) This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

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2Ti 2:15-19 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (16) But shun profane *and* vain babblings: for they will increase unto more ungodliness. (17) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; (18) Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. (19) Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2Ti 2:23-26 But foolish and unlearned questions avoid, knowing that they do gender strifes. (24) And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, (25) In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; (26) And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2Ti 3:1-8 This know also, that in the last days perilous times shall come. (2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, (3) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, (4) Traitors, heady, highminded, lovers of pleasures more than lovers of God; (5) Having a form of godliness, but denying the power thereof: from such turn away. (6) For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, (7) Ever learning, and never able to come to the knowledge of the truth. (8) Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

2Ti 3:13-17 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. (14) But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*; (15) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. (16) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: (17) That the man of God may be perfect, throughly furnished unto all good works.

2Ti 4:1-4 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; (4) And they shall turn away *their* ears from the truth, and shall be turned unto fables.

Tit 2:1 But speak thou the things which become sound doctrine: